

First Selectman

C.

D.

E.

F.

G.

Fire Marshal

Recreation

Health Officer

Human Services

Public Works Director

STATE OF CONNECTICUT \cdot COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 870-3100 FAX 870-3102 www.ellington-ct.gov PETER J. CHARTER Deputy First Selectman

LAURIE E. BURSTEIN ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD JOHN W. TURNER

BOARD OF SELECTMEN Monday, April 7, 2008 Crystal Lake School (Cafeteria)

following Town Meeting at 7:15 p.m. and Public Hearing at 7:30 p.m.

AGENDA

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| l. | CALL TO ORDER |
| II. · | CITIZENS' FORUM |
| III. | APPROVAL OF MINUTES: A. March 10, 2008 Board of Selectmen Meeting B. March 25, 2008 Board of Selectmen Special Meeting |
| IV. | UNFINISHED BUSINESS: A. EVAC Building Addition |
| V. | NEW BUSINESS: A. Tax Refunds/Abatements B. Crystal Lake Sailing Club Regatta Permit Application C. Shared Services Commission – Update D. Speed Enforcement Grant – Additional Appropriation Request E. Pinney House Restoration Project: 1. Permanent Building Committee Charge 2. Set Public Hearing F. EVFD: 1. Request to Extend Lease with Nutmeg Industrial Park 2. Request Approval to Solicit Bids on Sale of Tanker 3. Request Approval to Solicit Bids for Sale of Fire Hose/Fittings 4. Request to Use Brookside Park for Annual Carnival G. Crystal Lake Milfoil Issue H. DECD Small Cities Grant Application – Redo Resolution |
| VI. | ADMINISTRATIVE REPORTS: (*Indicates report submitted) A. Building Official* B. Finance Office |

- H. State Police
- I. Superintendent of Schools
- J. Tax Assessor
- K. Tax Collector
- L. Town Attorney
- M. Town Clerk
- N. Town Planner*
 - Planning and Zoning Commission
 - Zoning Board of Appeals
 - Inland/Wetlands Agency
- O. Zoning Enforcement Officer
- P. Boards, Commissions and Agencies*
 - EVFD

VII. SELECTMEN COMMITTEE REPORTS:

- A. Personnel Committee:
 - Resignations
 - 2. Appointments
- B. Personnel Policies Committee
- C. Other
- VIII. SELECTMEN LIAISON REPORTS
- IX. FIRST SELECTMAN'S REPORT
- X. CORRESPONDENCE
- XI. ADJOURNMENT